

#14

96 1150570

Recorded at the request of and mail to:

CITY VIEW TERRACES  
(Name)

5400 E. OLYMPIC BLVD.  
(Address)

LOS ANGELES, CA. 90022

RECORDED/FILED IN OFFICIAL RECORDS  
RECORDER'S OFFICE  
LOS ANGELES COUNTY  
CALIFORNIA

1:01 PM JUL 17 1996

FFEE \$7 N  
DAF \$2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**COVENANT AND AGREEMENT NCPF Code 19 \$3**  
**REGARDING MAINTENANCE OF BUILDING**

The undersigned hereby certify that we are the owners of the hereinafter legally described real property located in the City of Los Angeles, State of California.

Lot 1  
LEGAL DESCRIPTION: Tract No. 50779 in the City of Los Angeles, being a subdivision of Lot 13, in Block B of Park Tract. P.D. 18

as recorded in Book 1202-6, Page 334-343 Records of Los Angeles County, which property is located and known as (ADDRESS): 3711 Baldwin Avenue, Los Angeles, California. 371796

And in consideration of the City of Los Angeles allowing occupancy under authority of temporary certificate of occupancy.

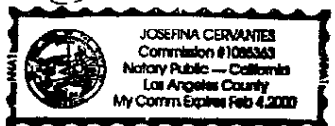
on said property, we do hereby covenant and agree to and with said City to Maintain temporary and permanent drainage devices in area containing Blotts 6-14.

This Covenant and agreement shall run all of the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs or assignees and shall continue in effect until released by the authority of the Superintendent of Building of the City of Los Angeles upon submittal of request, applicable fees and evidence that this Covenant and agreement is no longer required by law.

Owner's Name (Please type or print) CITY VIEW TERRACES, A California Limited Partnership.  
SIGNATURES Signature of Owners [Signature] (Sign)  
MUST BE Two Officer's Signatures Required for Corporations [Signature] (Sign)  
NOTARIZED Name of Corporation TELACU Affordable Housing  
Dated this 21 day of June 19 96

(STATE OF CALIFORNIA, COUNTY OF Los Angeles)  
On June 21, 1996 before me, Josefina Cervantes Notary Public, personally appeared [Signature] personally known to me (or proved to me to the best of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature [Signature]



FOR DEPARTMENT USE ONLY:  
MUST BE APPROVED BY Dept. of Building & Safety prior to recording District Map 138A 207 Branch Ofc. LA  
APPROVED BY [Signature] AFFIDAVIT NUMBER \_\_\_\_\_  
(B & S Com-1 Rev 6/7/94) Entered on Map by \_\_\_\_\_ DATE \_\_\_\_\_