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RECORDED/FILED IN OFFICIAL RECORDS

Recorded at the request of and mail to: RÉCORDER'S OFFICE LOS ANGELES COUNTY **CALIFORNIA** (Name) 3357 Savanus JUN 12 1995 (Address SPACE ABOVE THIS LINE FOR RECORDER'S USE TRACT SALES OFFICE AFFIDAVIT As a condition of the establishment of a real estate tract sales office to be maintained in a model dwelling, approved under Section 12.22-A, 10 of the Los Angeles Municipal Code, or in a dwelling on a recorded lot previously designated as a model dwelling site by the Advisory Agency and further described as: BLOCK TRACT LOT 50779 ADDRESS 3711 Baldwin Street, Lincoln Heights, Los Angeles, CA 90031 Basement (Garage) of Units 1804-A & 1803-B **STATEMENT** The undersigned hereby certify that we are the owners of the above described property and agree to all the conditions set forth in Section 12.22-A, 11 of the Los Angeles Municipal Code regarding real estate tract sales office. We further agree that after all dwelling units in the development are initially sold or rented, all tract sales being conducted within the structure will cease; all signs will be entirely removed from the premises; any residential type or sliding glass door in a private garage doorway will be replaced with a conventional private garage door, and any sales office activity located in a private garage will be discontinued and this area reconverted for the storage of private vehicles. , 19 95 Dated this Signature of Owner (Sign) City View Terrace a California Limited Partnership (Two Officers' signatures required for Corporations) (Sign) 5400 E. Olympic Blvd., Suite 300, Los Angeles, CA 90022 Owner's Mailing Address (STATE OF CALIFORNIA, COUNTY OF Los Angeles be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

FOR DEPARTMENT USE ONLY:

MUST BE APPROVED/BY Dept. of Building & Safety prior to recording

APPROVED BY

(XB & S B-272 Rev 10/27/93) /

District Map 138A225 Branch Ofc

AFFIDAVIT NUMBER
Entered on Map by